

**Great Bridge Middle School Band  
Agreement Form for 8<sup>th</sup> Grade Symphonic Band Members**

*Please read the attached Band handbook, "GBMS Band Grading Policies and Information", and return this signed form as soon as possible.*

**PLEASE PRINT:**

STUDENT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

PARENT(S) / GUARDIAN(S) FULL NAME: \_\_\_\_\_

PARENT/GUARDIAN WORK PHONE NUMBER: \_\_\_\_\_  
*(Please indicate person's name)*

PARENT/GUARDIAN WORK PHONE NUMBER: \_\_\_\_\_  
*(Please indicate person's name)*

**STUDENT / PARENT(S): I HAVE READ THROUGH THE "GBMS Band Grading Policies and Information" AND AGREE TO ABIDE BY THE GUIDELINES. I UNDERSTAND THE REQUIRED PERFORMANCES FOR THIS YEAR ARE: DECEMBER 8, 2009 (Winter Concert), MARCH 11, 2010 (VBODA District IV Band Festival), and JUNE 9, 2010 (Spring Concert). I UNDERSTAND AN UNEXCUSED ANSENCE FROM A PERFORMANCE WILL RESULT IN MY NINE-WEEKS TERM GRADE BEING LOWERED TWO LETTER GRADES.**

**IN ORDER TO MAINTAIN MEMBERSHIP IN 4<sup>th</sup> BELL SYMPHONIC BAND, I AGREE TO:**

- ATTEND THESE PERFORMANCES AND ARRANGE MY SCHEDULE AND/OR OTHER COMMITMENTS IN ORDER TO PARTICIPATE. I UNDERSTAND THAT CONCERT ATTENDANCE IS A MAJOR PORTION OF MY PARTICIPATION GRADE.
- MAINTAIN A "B" AVERAGE IN EACH OF THE COMPONENTS OF MY GRADE (PRACTICE, PARTICIPATION, AND PERFORMANCE)

**FAILURE TO MEET THESE REQUIREMENTS MAY RESULT IN MY TRANSFER TO 3<sup>RD</sup> BELL BAND.**

\_\_\_\_\_  
*STUDENT'S SIGNATURE* DATE \_\_\_\_\_

\_\_\_\_\_  
*PARENT/GUARDIAN'S SIGNATURE* DATE \_\_\_\_\_

**STUDENT INSTRUMENT INFORMATION:**

INSTRUMENT (Flute, Trumpet, etc.): \_\_\_\_\_

BRAND NAME: \_\_\_\_\_

SERIAL NUMBER: \_\_\_\_\_